

**MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH**  
DEPARTMENT OF PUBLIC HEALTH AND WELFARE

**63-025533**

STATE FILE NUMBER

DO NOT WRITE  
ON THIS STUB

AMENDED

Registration District No. 316

Primary Registration District No. 3059

Registrar's No. 285

**FILED JUL 8 1963**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                                                             |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ST. FRANCOIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MISSOURI</b> COUNTY <b>ST. FRANCOIS</b>                |                                                                                       |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN <b>BONNE TERRE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           | c. CITY OR TOWN <b>FARMINGTON</b>                                                                                                                           | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION <b>BONNE TERRE HOSPTL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           | d. STREET ADDRESS (If outside, give location)                                                                                                               | Reside on Farm<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>LYDIA</b> Middle <b>ANN</b> Last <b>BRAWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           | 4. DATE OF DEATH<br>Month <b>JUNE</b> Day <b>30th</b> Year <b>1963</b>                                                                                      |                                                                                       |
| 5. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. COLOR OR RACE<br><b>W</b>                                                                              | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>5/10/78</b>                                                    |
| 9. AGE (last birthday)<br><b>85</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | 10. IF UNDER 1 YEAR<br>Months <b>3</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>                                                                           |                                                                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>BOYDSVILLE, ARK.</b>                                                                                                |                                                                                       |
| 11. BIRTHPLACE (City and state or country)<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           | 12. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                                                |                                                                                       |
| 13a. FATHER'S NAME<br><b>REV. L. J. BIRCHETT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           | 13b. MOTHER'S MAIDEN NAME<br><b>SARAH BAYLESS</b>                                                                                                           |                                                                                       |
| 14. NAME OF HUSBAND OR WIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br><b>NO</b>                                    |                                                                                       |
| 16. SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           | 17. INFORMANT<br>Name <b>VIRGIE BRECKENRIDGE</b> Address <b>402 N. Franklin Farmington, Mo.</b>                                                             |                                                                                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis</b><br>DUE TO (b) _____<br>DUE TO (c) _____<br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br>PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |                                                                                                           |                                                                                                                                                             | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 weeks</b>                                    |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)                                                                |                                                                                       |
| 20c. TIME OF INJURY<br>Hour _____ a.m. _____ p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>    |                                                                                                                                                             |                                                                                       |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           | 20f. CITY, TOWN, OR LOCATION<br><b>Farmington, Mo.</b>                                                                                                      |                                                                                       |
| 21. I attended the deceased from _____ 1958 to _____ 1963 and last saw her alive on _____ 1963<br>Death occurred at _____ A _____ M on the date stated above, and to the best of my knowledge, from the causes stated.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           | 22. SIGNATURE<br><b>Clara G. Harker M.D.</b> (Degree or title)<br>22b. ADDRESS<br><b>Farmington, Mo.</b><br>22c. DATE SIGNED<br><b>July 6/63</b>            |                                                                                       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 23b. DATE<br><b>JULY 2*1963</b>                                                                           | 23c. NAME OF CEMETERY OR CREMATORY<br><b>CUMMINGS CHAPEL</b>                                                                                                | 23d. LOCATION (City, town, or county)<br><b>ROLLARD, ARK.</b>                         |
| 24. FUNERAL DIRECTOR<br><b>MR. CUMMINGS, Rollard, Ark.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           | 25. DATE RECD. BY LOCAL REG.<br><b>July 6, 1963</b>                                                                                                         | 26. REGISTRAR'S SIGNATURE<br><b>Esther Rudloff</b>                                    |

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

INSTEAD OF

SHOULD READ

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

USE BLACK INK

OR  
TYPEWRITER RIBBON

005250-0001

JUL 11 1966

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,

or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student \_\_\_\_\_

Signature of Student Embalmer

Signed \_\_\_\_\_

Licensed Embalmer No. 4084

P. O. Address Farmington Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.